

**CHANDIGARH COLLEGE OF ENGINEERING & TECHNOLOGY,**  
**DEGREE WING, SECTOR-26, CHANDIGARH**

To

The Director Public Relations,  
UT, Chandigarh

**Memo No. CCET/DG/Estt./2021-22/  
Dated, Chandigarh the**

**Subject: Advertisement for engagement of apprentices in CCET (Degree Wing),  
Chandigarh.**

Reference on the subject cited above.

Please find enclosed herewith advertisement (in triplicate) alongwith its soft copy with regard to engagement of apprentices in this Institute to be published in two leading newspapers i.e. one English and one Hindi (Main edition) on 05.03.2022.

DA: As above

Sd/—  
Head of Office,  
for Principal,  
Chd. College of Engg. & Tech.  
Degree Wing, Chandigarh.

Endst. No. CCET/DG/Estt./2021-22/ 5899

Dated: 04/03/22

✓ A copy is forwarded to Dr. Dheerendra Singh, Prof-cum-I/c Website, CCET (Degree Wing), Chandigarh along with a copy of above said advertisement and other relevant document(s) containing the detail regarding qualifications, number of apprentices to be engaged, stream, stipend per month and application proforma to upload all these on college website today positively.

Head of Office,  
for Principal,  
Chd. College of Engg. & Tech.  
Degree Wing, Chandigarh.



**CHANDIGARH COLLEGE OF ENGINEERING & TECHNOLOGY, CHANDIGARH (DEGREE WING)  
ENGAGING OF APPRENTICES UNDER THE APPRENTICESHIP ACT, 1961**

This Institute intends to engage apprentices in various streams (Degree/Diploma) as per apprenticeship Act 1961 and clause 7(B) of the Apprenticeship Rules 1961. Interested candidates can send their application proforma (as prescribed) duly filled from all aspects alongwith supporting documents upto 20.03.2022. The Qualifications, number of apprentices to be engaged, stream, application proforma and stipend per month are available on the college website [www.ccet.ac.in](http://www.ccet.ac.in)

Principal



**CHANDIGARH COLLEGE OF ENGINEERING & TECHNOLOGY, CHANDIGARH (DEGREE WING)**  
**ENGAGING OF APPRENTICES UNDER THE APPRENTICESHIP ACT, 1961**

Applications in the prescribed proforma are invited by 20.03.2022 with regard to engagement of apprentices for a period of six months as per detail given as under:-

Sr. No.	Name of the Apprentices to be engaged.	Dept Name	Qualification	No. of apprentices	Stipend
1.	Graduate Apprentices	CSE	B.E./B.Tech	01	Rs.9000/ PM-
2.	Technician Apprentices	CSE	Diploma or equivalent in relevant engineering/technology streams	01	Rs. 8000/- PM
3.	Graduate Apprentices	Civil	B.E./B.Tech	01	Rs.9000/ PM-
4.	Technician Apprentices	Civil	Diploma or equivalent in relevant engineering/technology streams	01	Rs. 8000/- PM
5.	Graduate Apprentices	ECE	B.E./B.Tech	01	Rs.9000/ PM-
6.	Technician Apprentices	ECE	Diploma or equivalent in relevant engineering/technology streams	01	Rs. 8000/- PM
7.	Graduate Apprentices	Mech.	B.E./B.Tech	01	Rs.9000/ PM-
8.	Technician Apprentices	Mech.	Diploma or equivalent in relevant engineering/technology streams	01	Rs. 8000/- PM
9.	Technician Apprentices	Library	Diploma in Library Science	01	Rs. 8000/- PM
10	Graduate Apprentices	Office	Graduate or equivalent in general streams such as B.A., BSc. & B.Com.	01	Rs.9000/ PM-
	Total			10	

Principal

APPLICATION FORMAT

NAME OF THE POST APPLIED FOR:- \_\_\_\_\_

1. Full Name (Block Letters) \_\_\_\_\_
2. Sex : Male / Female \_\_\_\_\_
3. Martial Status : Married / Unmarried \_\_\_\_\_
4. Father's / Husband Name \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Mailing Address \_\_\_\_\_
  
7. Permanent Address \_\_\_\_\_
  
8. Whether Registered with Employment Exchange. If so, Name of the Employment Exchange \_\_\_\_\_
9. Educational Qualification (Please attach self attested copies of certificates) \_\_\_\_\_

Examination passed	Year of Passing	Subject Offered	Marks obtained & % of Marks	University Institution	/
Matric					
Diploma					
Graduation					
Post-Graduation					

10. Professional Qualification: (Please attach self attested copies of certificates)

Examination passed	Year of Passing	Subject Offered	Marks obtained & % of Marks	University Institution	/

11. Additional Qualification: \_\_\_\_\_
12. Details of Prizes, Medals, Scholarships & National / International awards/NCC/ NSS etc. \_\_\_\_\_
  
13. I hereby attach self attested copies of certificates / degrees and all other relevant documents.

Place:

Date: \_\_\_\_\_ (Signature of Candidate)

**DECLARATION BY THE CANDIDATE**

I, hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information. I have never been arrested, prosecuted or convicted to criminal court or involved in any other case registered by the police. I understand that my candidates is liable to be rejected in the event of any misstatement, discrepancy in the particulars being detected and alter my appointment to such an event, my services are liable to be terminated without any notice to me or reason thereof. I undertake not to make any claim or compensation if any found at any stage of my selection, my ineligibility for candidature is detected and my candidature is cancelled as a result thereof.

Place:

Date: \_\_\_\_\_ (Signature of Candidate)